

**AGENDA**  
**Thompson Elementary School**  
**School Organizational Team Meeting**  
**School Library**  
**February 1, 2017**  
**4:00 PM**

**School Organizational Team Members:**

John Kelly, Chairman  
Tammy Condon, Vice Chair  
Laurie Norman, Minutes  
Judy Waker, Agenda  
Juli Jones, Member  
Lam Smith, Member  
  
Shawn Halland, Principal

This meeting agenda is posted publicly on the school website at <http://www.thompson-ccsd.net/>

The School Organizational Team may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

Speakers wishing to speak during the public comment period for this meeting may Shelly Reese, Office Manager or sign up in person immediately prior to the beginning of the meeting. Speakers will be called in the order in which they signed up. No one may sign up for another person or yield their time to another person. Generally, a person wishing to speak during the comment period will be allowed two (2) minutes to address the School Organizational Team. Speakers may also submit additional comments in writing.

It is asked that speakers be respectful to each other, Team members, the principal and school district staff. Speakers that are disruptive will be asked to leave the meeting.

**1.0 Welcome & Roll Call**

**2.0 Old Business**

2.1 BUSINESS PARTNERS: Discussion and possible action as to whether or not we can add possible business partner(s) in the future

**3.0 Budget Information**

- 3.1 TITLE I: Discussion and possible action establishing a TITLE I Committee to discuss and decide how to spend funding
- 3.2 ANTICIPATED FUTURE COSTS: Discussion and possible action of costs and funding necessary for anticipated projects, etc.
- 3.3 STAFFING PROJECTIONS: How staffing projections affect budget constraints/planning

**4.0 Data Lab Information**

4.1 PRESENTATION: MR. Halland to present a powerpoint explaining the School Plan of Operation and Budget

**5.0 Next Meeting Date:**

5.1 BUDGETARY VOTE MEETING: We will need to meet again this month to vote on the budget.

**6.0 Public Comment Period (30 minutes maximum allotted)**